

State of Texas \*  
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County of Comal \*

# Proclamation

## NAMING SEPTEMBER 2016 AS HUNGER ACTION MONTH IN COMAL COUNTY

**WHEREAS**, September is designated by Feeding America and recognized around the country as Hunger Action Month; and

**WHEREAS**, one in four families in Comal County are food insecure, and one-third of the food insecure are children; and

**WHEREAS**, these families depend on a regular basis on local emergency food pantries, which rely heavily on local donations and support from the San Antonio Food Bank; and

**WHEREAS**, emergency food pantries have seen steady growth in food-insecure families as Comal County continues to grow, and continuously rise to the occasion to meet the needs of its residents; and

**WHEREAS**, emergency food pantries recognize the plight of the hungry and have committed their organizations to combating food insecurity within Comal County; and

**WHEREAS**, local emergency food pantries have created FRESH – Food Rescue to Ease Starvation and Hunger – striving to rescue food that might otherwise be thrown away, with local businesses working with FRESH to assist those in need; and

**WHEREAS**, it has been shown that students who eat breakfast and lunch do better in school, and workers who eat healthy meals are more attentive and successful in the workplace; and

**WHEREAS**, it is beneficial to Comal County residents to lift up and care for other families, and it is the desire of Comal County that residents be encouraged to participate in addressing the hunger problem; and

**WHEREAS**, the fight against hunger is a fight that concerns each of us.

**NOW, THEREFORE, BE IT RESOLVED**, that the Comal County Commissioners Court does hereby proclaim September 2016 as Hunger Action Month and September 8, 2016 as **Hunger Action Day** in Comal County.

**PASSED AND APPROVED** this the 1st day of September, 2016.

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Sherman Krause, County Judge

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Donna Eccleston, Commissioner Pct. 1

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Scott Haag, Commissioner Pct. 2

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Kevin Webb, Commissioner Pct. 3

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Jen Crownover, Commissioner Pct. 4

Attest: \_\_\_\_\_  
Bobbie Koepp, County Clerk