

**Donna Eccleston**  
**Precinct #1**



**Kevin Webb**  
**Precinct #3**

**Scott Haag**  
**Precinct #2**

**Sherman Krause**  
**County Judge**

**Jen Crownover**  
**Precinct #4**

## **NOTICE OF MEETING**

### **COMMISSIONERS COURT OF COMAL COUNTY TEXAS**

NOTICE is hereby given that a **REGULAR** meeting of **COMMISSIONERS COURT** will be held on **Thursday, March 03, 2016 at 8:30 AM** in the Commissioners Courtroom, 100 Main Plaza, New Braunfels, Texas. You may visit our website at **[www.co.comal.tx.us](http://www.co.comal.tx.us)** for agenda postings.

Before each regular session will be an invocation and pledges to the flags. All persons in attendance are invited to participate or not at their own personal discretion.

#### **CALL TO ORDER:**

#### **8:30 AM ACTION AGENDA:**

**The following subjects will be discussed, considered, and acted upon:**

1. Approve Claims.

#### **WORKSHOP AGENDA:**

1. Citizens' Comments. (Citizens' Comments are limited to three minutes per person. Pursuant to the Texas Open Meetings Act, the Court is limited in its ability to respond to Citizens' Comments.)
2. Reports by County Staff and Elected Officials on items of Community interest.

#### **ACTION AGENDA CONTINUED:**

2. Discuss and consider approval of the Amendment to Plat of Cordova Bend at Canyon Lake, Unit One-R, combining Lots 152 and 153, establishing Lot 152R, and authorize County Judge to sign the Amendment to Plat. (Pct. 1)
3. Discuss and consider approval of the Amendment to Plat of A Replat and Extension of Cypress Cove, Section Nine, combining Lots 589 and 590, establishing Lot 589R, and authorize County Judge to sign the Amendment to Plat. (Pct. 4)
4. Discuss and consider final plat approval of the Vacate and Replat of Lots 54 and 59, Eagles Peak Ranch, Unit No. 1, with the addition of 3.00 acres out of the Maria Ampara Survey No. 3, Abstract No. 5, establishing Lots 54R and 59R; and authorize County Judge to sign the Application Forms for Cancellation or Revision of All or Part of a Recorded Subdivision. (Pct. 4)
5. Discuss and consider approval of the temporary closure of a portion of Sattler Rd., pursuant to Texas Transportation Code §251.158, on Saturday, March 12, 2016, from 10:00 a.m. to 6:00 p.m., for the Sattler VFW Post 8573, Auxiliary Gumbo/Chili Cook-Off, and direct County Engineer to take appropriate action. (Pct. 4)

6. Discuss and consider approval of Resolution #2016-6 Authorizing Comal County Juvenile Probation Department's Application for Grant Funds to the Office of the Governor, Criminal Justice Division.

7. **EXECUTIVE SESSIONS:**

In accordance with Chapter 551 of the Texas Government Code, Subchapter D, Commissioners Court may convene in a closed session to discuss any of the following items; any final action or vote taken will be in public.

- (A) Deliberate and consider the purchase, exchange, lease or value of real property, in accordance with Section 551.072, of the Texas Government Code.
- (B) Deliberate issues regarding economic development negotiations in accordance with Section 551.087, of the Texas Government Code.
- (C) Deliberate pending/ contemplated litigation, settlement offer(s), and matters concerning privileged and unprivileged client information deemed confidential by Rule 1.05 of the Texas Disciplinary Rules of Professional Conduct in accordance with Section 551.071, of the Texas Government Code.

*NOTE: Commissioners Court reserves the right to retire into executive session concerning any of the items listed on this Agenda whenever it is considered necessary and legally justified under the Open Meetings Act (Chapter 551 of the Texas Government Code).*

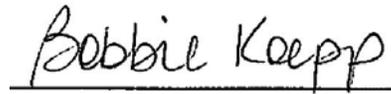
SIGNED: \_\_\_\_\_



COUNTY JUDGE

I, the undersigned, Clerk of the Comal County Commissioners Court do hereby certify that the above Notice is a true and correct copy of said Notice, received and posted on the bulletin board at the Southeast Section of the County Clerk's Office, Comal County Courthouse Annex, 150 N. Seguin Avenue, New Braunfels, Texas at a place readily accessible to the general public at all times on February 25, 2016, at 5:00 p.m. Said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

DATE: February 25, 2016



COUNTY CLERK

*NOTE: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the Commissioners Court Office at 221-1107 at least two (2) days prior to the meeting so that appropriate arrangements can be made.*